

COOK COUNTY
RECORDER
FUTURE "GENE" MOORE
OF CHICAGO OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LINDSAY KAUFMAN
2713 W JARVIS AVENUE
CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 6924047 LPS #: 939532 Bin #: GOLD 12-13-02TK GIS



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/4/02 made and
executed by LINDSAY A KAUFMAN AND HILTON M KAUFMAN to secure payment of the
principal sum of \$168000.00 Dollars and interest to HARTFORD FINANCIAL
SERVICES, INC. in the County of COOK and State of IL Recorded: 1/8/02 as
Instrument #: 20026220 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHED

Tax ID No.: 10-25-417-018-0000

Property Address: 2713 W JARVIS AVENUE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 13,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_939532_6924047_GRP4

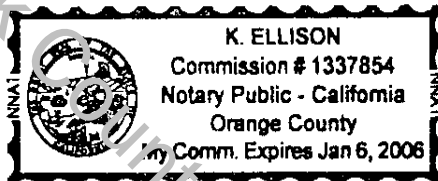
A

STATE OF CA
COUNTY OF Orange

ON December 13, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100017911111206964) 724665
12/13/02

12/29/02
B

Proprietary
Cook County Clerk's Office

EXHIBIT A

Loan#: 6924047 LPS#: 939532 Bin #: GOLD 12-13-02TK GIS



**LOT 4 IN BLOCK 2 IN MITCHELL AND SCOTTS CALIFORNIA JARVIS ADDITION TO
ROGERS PARK SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office