

UNOFFICIAL COPY

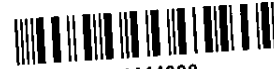
0021444090

9839/0097 82 003 Page 1 of 3

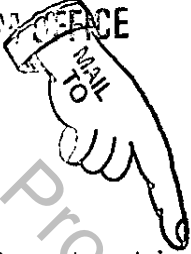
2002-12-27 14:17:48

Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
RECORDING OFFICE



0021444090



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DONALD PETTY
1808 E CAMP MCDONALD RD
MOUNT PROSPECT, IL 60056

SATISFACTION OF MORTGAGE

Loan #: 8985555 LPS #: 939911 Bin #: GOLD 12-13-02LM GIS *8985555*

KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/25/2002 made
and executed by DONALD L PETTY and MAY LYNN M PETTY to secure payment of the
principal sum of \$220000.00 Dollars and interest to MORTGAGESELECT in the
County of COOK and State of IL Recorded: 4/5/2002 as Instrument #: 0020387876
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT ON PAGE 3

Tax ID No.: 03-24-308-029-0000

Property Address: 1808 E CAMP MCDONALD R, MOUNT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 13,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Jose Rojo, Vice President

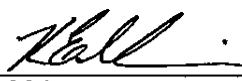
IL_021_939911_8985555_GRP4

A

3

STATE OF CA
COUNTY OF Orange

ON December 13, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100024200001727144) 724854
12/13/2002

12/29/2002
B

Properly Filed
Cook County Clerk's Office

EXHIBIT A

Loan#: 8985555 LPS#: 939911 Bin #: GOLD 12-13-02LM GIS *8985555*

LOT ONE HUNDRED FORTY EIGHT (148) IN BRIDKMAN MANOR THIRD ADDITION UNIT NO. ONE BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964 AS DOCUMENT NUMBER 2144176.

Property of Cook County Clerk's Office