

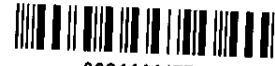
UNOFFICIAL COPY

0021444177

4101/0353 92 001 Page 1 of 2
2002-12-27 13:45:54
Cook County Recorder 26.50

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0021444177

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608413860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, PA

0021443663

72 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 2002
executed by

JAMES BRABEC AND
TERESA L. BRABEC, HUSBAND AND WIFE

FIRST AMERICAN TITLE

ORDER # 204434
262

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

8802 RIDGE LANE, ORLAND HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On DECEMBER 3, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
William J. Paetow

By: William J. Paetow
Its: Vice President

known to me to be the Vice President
and Robert A. Shanks

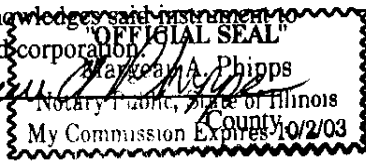
By: Robert A. Shanks
Its: Vice President

known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of

Witness: Amy Boy

Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret A. Phipps
Notary Public, State of Illinois
County COOK
My Commission Expires 10/2/03



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

27-22-212-050-0000

Property of Cook County Clerk's Office

LOT 33 IN ASHBOURNE HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

608413880

0021444177