

	X			
Release of Deed	Fuli	Partial		
consideration of one whereof is hereby acl	e presents, that BAI dollar, and other good knowledged, does her AN JR. AND EDITH J	and valuable cons by release, conve	y and quit claim	unto
whatsoever Bank may 08/15/02 as Docum registered in the Reco the State of Illinois ap legally described as for	order's/Registrars Office plicable to the proper collows, to-wit:	rough or by a certaing 198146 _Bcok_ ce of <u>COOK</u> ty, situated in said to	in Mortgage date _Page_ Coun County and State	ed recorded/ ty, in e,
LOT 21 IN SUNSET FIEL SECTION 16, TOWNSHIF ACCORDING TO THE PL NUMBER 18991899 IN CO	² 42 NORTH , RANGE 12 AT THEREOF RECORDE	EAST OF THE THIRD	PRINCIPAL MERIC	

00603000050467

PIN 04-16-113-010

Deed was filed.

Property Address: 2645 MULBERRY LANE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

STON STONE

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Proberty of Cook County Clerk's Office

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOU	SVILLE, I	KY as	C .	11/01/02

BANK ONE NA

By: Yelly Carner

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: \-25-0

OFFICIAL SEAL
MARTHA C. COMBS
MOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
Comm. Expires Jan. 25, 2006

This instrument was prepared by: MALKIA HORTON

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE,KY 40232

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Property of Cook County Clerk's Office