

Prepared By:

MIDWEST FINANCIAL GRP/MONA
320 W. MAIN
BARRINGTON, ILLINOIS 60010



and When Recorded Mail To

THE MIDWEST FINANCIAL GROUP, INC.
320 W. MAIN
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0017563271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2002
executed by
David Wilson AND
Victoria J. Wilson, HUSBAND AND WIFE

to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 320 W. MAIN
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

22-20331
@CBM

21444901 Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
104 N. Wilson Court, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

THE MIDWEST FINANCIAL GROUP, INC.

On DECEMBER 17, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

David C. Mallon
known to me to be the
and Vice President

[Signature]
By: Vice President
Its: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **OFFICIAL SEAL**
Its: **MONA MCCALL**
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/15/06

Notary Public [Signature] County,
My Commission Expires 6-15-06

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

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UNOFFICIAL COPY

0017563271

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof

Property of Cook County Clerk's Office

21444902

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 02-20331

LEGAL DESCRIPTION:

LOT 16 IN CRESCENT WOOD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

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