

UNOFFICIAL COPY

0021445383

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2002-12-30 07:24:23  
Cook County Recorder 26.50



0021445383

ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

Loan Number: 0001787532

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800



*Handwritten initials*

FOR VALUE RECEIVED CONCORD MORTGAGE INC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 5222 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12/02/2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
<u>YURLY DUBINSKIY</u>	RECORDED CONCURRENTLY HEREWITH	<b>21445382</b>

IN TESTIMONY WHEREOF, said CONCORD MORTGAGE INC has hereunto set its hand  
this 02 day of DECEMBER 2002

ATTEST: Ashley Roe  
Typed Name ASHLEY ROE

By: Anna Cristiano

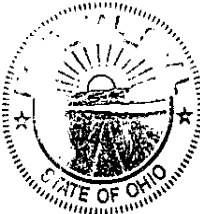
Holly Haynes  
Typed Name HOLLY HAYNES

Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 02 day of DECEMBER 2002  
Anna Cristiano as Supervisor, on behalf of CONCORD MORTGAGE INC



LINDA LOTSPAIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

Linda Lotspaih  
NOTARY PUBLIC

Commission Expiration: \_\_\_\_\_

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## EXHIBIT "A"

PARCEL 1: UNIT 1-19-12-L-A-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-19-32, L-A-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-03-100-054-1402

COMMONLY KNOWN AS: 1168 MIDDLEBURY UNIT A2  
WHEELING, IL 60090

Property of Cook County Clerk's Office  
21445383