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2002-12-30 07:24:28.50
Cook County Recorder



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by:

Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1821 East Warden Office Sq #105 Schaumburg, IL 60173
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of the United States of America
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated December 2, 2002
AURELIO GARCIA AND NITA GARCIA, HUSBAND AND WIFE

, made and executed by

to and in favor of Secure Mortgage Services Inc
upon the following described property situated in Cook
Illinois:
SEE ATTACHED LEGAL

County, State of

such Mortgage having been given to secure payment of One Hundred Ninety Two Thousand Five
Hundred and no/100
(\$ 192,500.00)

(Include the Original Principal Amount)
No. _____ of the _____ Records of Cook _____ (or as
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE
(9512)
Lender/Investor MFIL8194

12/95

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11/11/11

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 2, 2002

Secure Mortgage Services Inc

Amelia Garcia
Witness

(Assignor)

Nita Garcia
Witness

By: Sandra Monteith
(Signature)

(Title)

Attest

Seal:

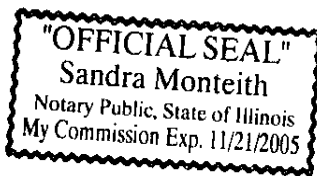
ATTORNEY IN FACT

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on Dec. 2 2002
by Susan Lander
as P.O.A.
of **Secure Mortgage Services Inc**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Secure Mortgage Services Inc

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EXHIBIT "A"

LOT 38 IN BLOCK 2 IN S.E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO
IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-26-202-035-0000

COMMONLY KNOWN AS: 3122 NORTH BERNARD STREET
CHICAGO, IL 60618

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