

UNOFFICIAL COPY

0021445764

4140/0390 55 001 Page 1 of 2

2002-12-30 11:39:40

Cook County Recorder

26.50

****RELEASE DEED****

#376938-3

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Mt.lothian, IL 60445
ATTN: LOAN SERVICING



0021445764

NAME & ADDRESS OF TAXPAYER:

FIRST AMERICAN TITLE

ORDER # 243064

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Henry Dabrowski and Stella Dabrowski, husband and wife, tenants by the entirety** of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 20th day of December, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 0020054980, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

A TRACT OF LAND, BEING A PART OF LOT 46 IN KEEPATAW TRAILS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (SAID TRACT BEING DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 46; THENCE SOUTH 29 DEGREES 19 MINUTES 12 SECONDS WEST, A DISTANCE OF 27.27 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, A DISTANCE OF 37.61 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, A DISTANCE OF 32.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, A DISTANCE OF 62.10 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 62.10 FEET TO THE POINT OF BEGINNING.

Permanent Index Number: 22-33-114-039

Property Address: 12762 Cheiftain, Lemont, IL. 60439

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 15th day of November, A.D. 2002.

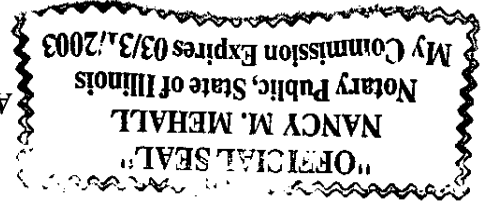
A.J. SMITH FEDERAL SAVINGS BANK
By [Signature]
James J. Andretich Vice President

Attest [Signature]
Donna J Manuel Vice President

UNOFFICIAL COPY

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



A.J. Smith Federal Savings Bank
By Corporation
To

Release Deed

21445764

Nancy M Mehall

Notary Public

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 15th day of November, 2002

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK