4138/0277 20 001 Page 1 of 3 2002-12-30 10:51:30

Cook County Recorder

28.50



3350 Salt Creek Lane, Ste. 100 Arlington Heights, IL 60008 Tel. (847) 342-9300 Fax (847) 342-0740

Release of Mortgage or 136494
Trust Deed by Corporation



Above Space For Recorder's Use Only

KNOW-ALL MEN BY THOSE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the ir lebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Thirumpuppath R. Raveendran and Nirmala Paveendran, not as joint tenants or tenants in common but as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 22nd day of March, 1999, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, as Document No. 99283570, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 IN PARTRIDGE HILL PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1976 AS DOCUMENT 283538650, IN CCOK COUNTY, ILLINOIS

PIN: 07-16-319-028-0000

UNOFFICIAL COPY

PIN: 07-16-319-028-0000

21446053

Address of Property: 603 Randi Lane, Hoffman Estates, Illinois 60194

together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to by signed by its Vice President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 20thof September, 2002.



MEADOWS CREDIT UNION

3Y:____

ATTEST:

Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

MAIL TO:

MAIL TO: Debbie Hardsouk, Loan Processor Meado vo Credit Union 3350 Salt Cresi Lane, Suite 100 Arlington Height, IL 60005

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sharor F. Gaynor in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Ann Magnes, personally known to me to be the Vice President of the Meadows Credit Union, an Illinois corporation, and Sean Miller, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Recording Secretary, they signed and delivered the said instruments as Vice President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th of September, 2002.

"OFFICIAL SEAL"
SHARON E. GAYNOR
COMMISSION EXPIRES 03/20/05
(place Notary stamp here)

Notary Public

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