

9080162580 Min #
Property Address:
217 N HARVARD AVENUE
ARLINGTON HEIGHTS, IL 60005
P.I.N: 03-30-301-048

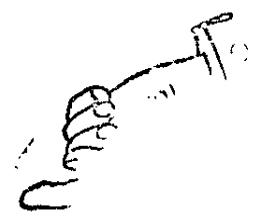
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11/18/02 20 001 Page 1 of 2
2002-12-30 10:49:02
Cook County Recorder 26.50

Drafted By: TANISHA WHEELER
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
MICHAEL W SASSAN
217 N HARVARD AVENUE
ARLINGTON HEIGHTS, IL 60005



139531

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MARCH 22, 2002 made and executed by MICHAEL W SASSAN AND DEBORAH SASSAN of the First part, to AMERICAN HOME FINANCE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 3091 page 0274, Doc No. 0020419309, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 14, 2002
SEE ATTACHED LEGAL DESCRIPTION
CITIMORTGAGE, INC.

BY: P. Reeder
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On NOVEMBER 14, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public



CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

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Property of Cook County Clerk's Office

LOT 50 IN SUMMERHILL OF ARLINGTON HEIGHTS, A RESUBDIVISION OF PARTS OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN HOELZ ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1961 AS DOCUMENT 1976596, IN COOK COUNTY, ILLINOIS.