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2002-12-30 09:06:04

Cook County Recorder 26.50



0021446327

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00030456632005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for America's Wholesale Lender, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PETER ROBINSON

Property Address.....: 2501 WEST FARWELL, CHICAGO,IL 60645

P.I.N. 10362290170000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1999 of Official Records Page 0215 as Document Number 0010377297, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 AND THE EAST 5 FEET OF LOT 2 IN BLOCK 16 IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGER'S PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of November, 2002.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

Nicole Jackson Assistant Secretary

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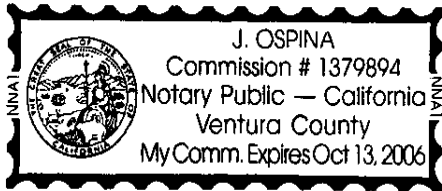
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, J. Ospina a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nicole Jackson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of November, 2002.





J. Ospina, Notary public
Commission expires 10/13/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER ROBINSON
2501 W FARWELL AVE
CHICAGO, IL 60645

Prepared By: J. Ospina
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807