

UNOFFICIAL COPY

0021446513

11/24/03 05:00:01 Page 1 of 2
2002-12-30 07:45:02
Cook County Recorder 46.50



4/303984
11/104 GIT

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, PREMIER MORTGAGE GROUP, LTD.
Hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc.,
organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026, it's successors and assigns, as nominee for
GMAC BANK, 100 Witmer Road, Suite 100, Horsham, PA 19044

It's successors and assigns, all its right, title and interest in and to a certain Mortgage/Deed of
Trust executed by **Steven P. Krasinski and Jolie D. Krasinski, husband and wife**

JP
12/25

to Premier Mortgage Group, Ltd. And bearing the date of the day of _____, A.D.
, and recorded on the _____ day of _____, A.D. _____, in the
office of the Recorder of **Cook County, State of Illinois**

DOC # 0021317119

_____ in Book _____ at Pages _____.

Signed the _____ day of _____ A.D. _____.

Witnesses:

Premier Mortgage Group, Ltd.:

RA Fludine

Robert A. Fludine
Vice President

State of OHIO)
County of Cuyahoga) ss:

On the **12th** day of **November**, A.D. **2002** _____, before me, a Notary Public, personally
appeared **Robert A. Fludine** to me known, who being duly sworn, did say that he or
she is the **Vice President** of Premier Mortgage Group, Ltd. And that said
instrument was signed on behalf of said corporation

Paula N. West

Notary Public, State of Ohio

Address of Preparer:

Premier Mortgage Group, Ltd.
7550 Lucerne Drive Suite 204
Middelburg Hts., Ohio 44130

PAULA N. WEST
Notary Public, State of Ohio
My Commission Expires on: 1/29/06

Intervening Assignment: *This assignment is not subject to the requirements of section
275 of the real property law because it is an assignment in the secondary mortgage
market.*

MIN # **100037506004580040**

MERS Phone # 1-888-679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

OF R NO: 1301 - 004303984
ESCROW NO: 1301 - 004303984

STREET ADDRESS: 826 MICHIGAN AVENUE, #A-1
CITY: EVANSTON ZIP CODE: 60202
TAX NUMBER: 11-19-404-027-1002

COUNTY: COOK

21446513

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MIDDLEMARCH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23288321, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

01200910

Property of Cook County Clerk's Office