

This Instrument Prepared By:



0021446668

After Recording Return To:

FIRST SWITZERLAND  
FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

2 of 2

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0014662282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**, A CALIFORNIA CORPORATION, 3601 MIDWAY DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 2002** executed by **MICHEAL BRANSFIELD, A SINGLE MAN**

to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

**PRAIRIE TITLE  
6821 W. NORTH AVE  
OAK PARK, IL**

and recorded as Document No. **21446667**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

**UNIT 23-K TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20686341, AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

P.I.N.: 14-05-215-015-1196-

Commonly known as: **6007 N SHERIDAN, CHICAGO, ILLINOIS 60660**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,  
LLC

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: *[Signature]*  
Its: **JOAN MENDOZA,  
PRESIDENT**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]* County, **COOK**

My commission Expires: **10/10/04**

