This Instrument Was Prepared By BANCO POPULAR

4801 W. Fullerton

Chicago, Illinois 60639-5295

Mail To:

Lawyers Title Insurance Corporation

9338

MICHAEL SKULSTAD

Loan Number: JENNIFER SKULSTAD

NOFFICIAL C 051/0390 05 001 Page 1 of 3
2002-12-30 11:19:06
Cook County Recorder 28.50 '



## RELEASE DEED Know All Men by These Presents, That BANCO POPULAR, Trustee,

a corporation organized under the laws of the State of New York, for and in consideration of one dollar, and

S

COMMON ADDRESS: 600 JULI COURT, SCHAUMBURG, IL 60193

PIN: 07-27-201-020-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

21446864 16TH

In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretary, this

2002 day of <u>DECEMBER</u>

**BANCO POPULAR, as Trustee** 

Attest:

Dropont -State of Illinois **COUNTY OF COOK** 

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY ASST., Vice President of BANCO POPULAR, JOANN T. CAMP that

and ANA GONZALEZ

Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Assistant Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

day of

My Commission Expires

Notary Public

MY COMMISSION EXPIRES: 01/31/06

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

LOT 1401 IN LANCER SUBDIVISION UNIT NO. 14, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 37, TOWNSHIP 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLE AS COOK COUNTY, ILLINOIS ON APRIL 22, 1971 AS DOC.