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2002-12-30 12:21:14  
Cook County Recorder 26.50

This Instrument Prepared By:



0021447221

After Recording Return To:

PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD,  
SUITE 200  
DOWNERS GROVE, ILLINOIS  
60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0090338484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REGIONS MORTGAGE, INC., 605 SOUTH PERRY STREET, MONTGOMERY, AL 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2002 executed by STEPHEN J. WINJUM, AN UNMARRIED MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 84 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY ILLINOIS.

61T 4899712 3/13mJ

P.I.N.: 14-19-223-047-0000

Commonly known as: 3720 N. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On 11-22-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

*Barton S. Pitts*  
By: BARTON S. PITTS  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Ben Wahl*  
Witness:

Notary Public *Pamela M. Gonzalez* County, My commission Expires: 04-04-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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