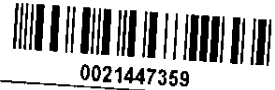


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4144/0085 92 001 Page 1 of 2  
2002-12-30 08:27:53  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)



131969

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **TOM LOUIS W. GRAY, SR. AND JUANITA GRAY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **3RD** day of **MARCH, 2001** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0010622062** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

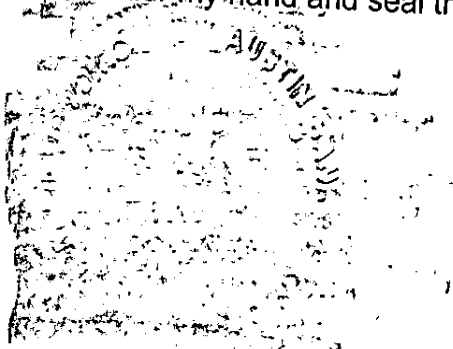
LOT 18 AND THE NORTH HALF OF LOT 19 IN BLOCK 42 IN WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **25-28-129-031**

Address(es) of premises: **12242 S NORMAL, CHICAGO, IL 60628**

Witness under my hand and seal this 21 day of SEPTEMBER, 2002.



*Hilda A. Bran*  
HILDA A. BRAN, LOAN OPERATIONS OFFICER

2

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **PATRICIA A. PHILLIPS** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA A. BRAN**, personally known to me to be the **Loan Operations Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Operations Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21 day of SEPTEMBER, 2002.



*Patricia A. Phillips*  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:



RESIDENTIAL TITLE.  
1910 S. HIGHLAND AVE SUITE 202  
LOMBARD, IL 60148

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