## UNOFFICIAL COP

4144/0101 92 001 Page 1 of 2002-12-30 08:41:53 Cook County Recorder 26,50



## **Full Satisfaction**

**And Release of Mortgage** 13028) FAMILY FEDERAL SAVINGS OF ILLINUIS UNITED STATES OF AMERIC a corporation existing under the laws of the for and in consideration of the payment of the 1 idebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAN WRONA AND KAZIMIERA WRONA, HIS WIFE AND SLAWOMIR WRONA, UNMARRIED COUK ILLINUIS of the County of ್ಟರ State of , all the right, title, interest, claim or demand whatsoever it may have accounted in, through or by a certain Mortgage dated the 29th APRIL day of , and recorded in the Recorder's Office of COUK County, in the State of , in book --- of records, on page , as document No. 19457832 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LUT 2 IN STULTZER'S WEST FUSTER AVENUE SUBDIVISION AND RESUBDIVISION IN THE SOUTHWEST 1/4 UF SECTION 8, TOWNSHIP 40 NROTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECURDED AS DOCUMENTS 13478113 AND 13575530, IN COOK COUNTY, ILLINOIS. P.I.N. 13-08-306-010-0000 5155 N. NAGLE AVENUE CHICAGO, ILLINOIS CUMMUNLY KNOWN AS: situated in the CITY , County of CHICAGO and CUUK State of , together with all the appurtenances and privileges thereunto belonging or ILLINOIS appertaining.

LOMBARD, IL 60148 FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053/L (1/74)

MAIL

TO:

MAIL TO:

SUITE 202

RESIDENTIAL TITLE SERVICES

1910 S. HIGHLAND AVE.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Secretary, this President, and attested by its signed to these presents by its 02 FEBRUARY A.D., 20 7th day of ATTEST: President STATE OF ILLINUIS JEROME J. GRALLA the undersigned, a Notary Public **COUNTY OF** GREGORY F. SUBOTKA in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FAMILY FEDERAL SAVINGS OF ILLINUIS President of personally known to me to be the ESTHER LEAHY personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in percentand severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth. 02 **FEBRUARY** , A.D. 20 GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY Notary Public "OFFICIAL SEAL" ESTHER LEAHY JEROME J. GRALLA Notary Public, State of Illinois SIX OFF. My Commission Expires 06/20/05 \$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.