



RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

0021447896

4141/0022 26 001 Page 1 of 2
2002-12-30 07:43:02
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
DAVID E SACHEN
8126 S LOTUS
BURBANK IL 60459

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DAVID E. SACHEN and DEBORAH BROWN SACHEN, 8126 S. LOTUS, BURBANK, IL 60459,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of June, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020664733, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 22 IN J. HERBERT'S CLINE'S FORDUM VILLAGE A SUBDIVISION OF PART OF THE WEST 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 10 ACRES), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8126 S. LOTUS, BURBANK, IL 60459. The Real Property tax identification number is 19-33-117-010.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-33-117-010
Address(es) of premises: 8126 S. LOTUS, BURBANK, IL 60459

Witness Our hand and seal, this 15TH day of NOVEMBER 2002

By: [Signature] (SEA)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. PB

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JHK

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26903683355

(Continued)

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STATE OF ILLINOIS)

COUNTY OF _____)

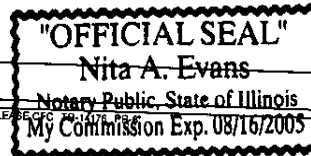
KANE)ss

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On this 15TH day of NOVEMBER, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____

Residing at _____



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Property of Cook County Clerk's Office