

UNOFFICIAL COPY

0021447941

4141/0067 1A 001 Page 1 of 2  
2002-12-30 08:26:33  
Cook County Recorder 46.50

When Recorded Return To:  
Aurora Loan Services Inc.  
601 5th Avenue  
P.O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Darline Dietz



LOAN # 0102672656  
New # 10002540002566918  
VRU # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc. ("Assignee"),  
6 4318 Miller Road, Flint, MI 48507

all of its rights, title and interest in and to the following:

Mortgage dated 05/16/2001, granted by LISA THEOBALD

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$216,000.00 and recorded on 6-6-2001, in Document # 0010485983, Book at Page No. of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

On this 4TH day of JUNE, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]  
Notary Public for the State of NEVADA

My Commission Expires: 2/24/04

2502

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## LEGAL DESCRIPTION:

LOT 893 IN STRATHMORE SCHAUMBURG, UNIT ELEVEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1972 AS DOCUMENT 21872536 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

LEGALD