

UNOFFICIAL COPY

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868

Loan Number: 041047030  
Servicing Number: 619381-7



0021447968

0021447968

4141/0094 26 001 Page 1 of 2  
2002-12-30 08:49:19  
Cook County Recorder 26.50

[Space Above This Line For Recording Date]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ESSIE JAKES

JB

to CENTURY MORTGAGE & FUNDING, AN ILLINOIS CORPORATION  
organized under the laws of ILLINOIS  
2867 OGDEN AVE, Lisle, IL 60532  
and recorded as on 5-6-2002  
in Document No. 0020514710 BK 3593, page(s) 0289  
County Records of Cook County, Illinois, describing land therein as:

, whose address is  
, of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 3100 S KING DR # 1003, CHICAGO, IL 60616-  
A.P.N.#: 17341060321037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: 5-2-2002  
CENTURY MORTGAGE & FUNDING,  
AN ILLINOIS CORPORATION

By: Marshall Finch  
MARSHALL FINCH - EXEC. V.P.

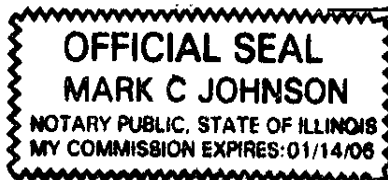
Prepared By: Address:

[Space Below This Line For Acknowledgment]

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 5-2-02  
by MARSHALL FINCH  
as EXEC. VICE PRESIDENT of CENTURY MORTGAGE & FUNDING, INC.

Mark C Johnson



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20514770

LEGAL DESCRIPTION

Unit Number 1003 in 3100 S. Martin Luther King Drive Condominium, as delineated on a survey of the following described real estate: Lots 2, 3, 6, 7, 10, 11, 14 and 15 in Block 1 in Laffin and Loomis Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 25292859; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

job 90739  
0041047029 Jakes  
12-031 IL Cook  
Group 108

Property of Cook County Clerk's Office