

UNOFFICIAL COPY

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0021447972

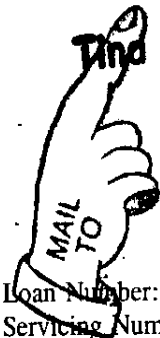
4141/0098 26 001 Page 1 of 4
2002-12-30 08:51:49
Cook County Recorder 30.30

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868



0021447972

This form was prepared by:



Tina Lapple

, address:

, tel. no.:

Loan Number: 271003016
Servicing Number: 644681-9

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE 12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated June 14, 2002
KAREN MORRIS

(herein "Assignee")

, made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation
upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 12-29-319-006
Property Address: 833 N PRATER AVE, MELROSE PARK, IL 60164-1110
such Mortgage having been given to secure payment of

SEVENTEEN THOUSAND

...AND NO/100THs

(\$ 17,000.00)

Recorded: June 24, 2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
0020 7017 50) of the Records of Cook

(or as No. County,


state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

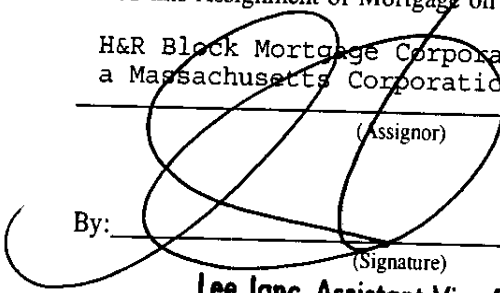
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **7-18-02**

Witness 
Tina Lapple

H&R Block Mortgage Corporation
a Massachusetts Corporation

(Assignor)

Witness 
Erik Swanson

By: 
(Signature)
Lee Janc, Assistant Vice President

Attest 
Julie Usher

Seal:

0021447972 Page 2 of 4

State of
County of

This instrument was acknowledged before me on
by
as

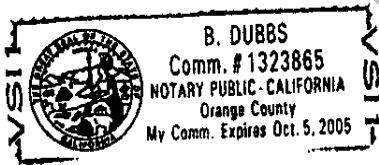
of

ALL-PURPOSE ACKNOWLEDGEMENT

State of California }
County of Orange } SS.

On 7-18-02 before me, B. Dubbs
(DATE) (NOTARY)
personally appeared Lee Janc
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

B. Dubbs
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



Legal Description
K & M Title File No.: 16754
STCI File No.:

0021447972 Page 4 of 4

LEGAL DESCRIPTION

Lot Twenty (20) in Block Five (5) in the Third Addition to Grand Avenue Highlands, being a Subdivision of that part of the Southwest Quarter (1/4) of Section 29, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point 670.25 feet East of the Northwest corner of the Southwest Quarter (1/4) of said Section; thence East on the North line of said Southwest Quarter (1/4) a distance of 622.25 feet to a point; thence South a distance of 1145.11 feet to a point, said point being 1324.68 feet East of the West line of said Section and 176.0 feet North of the South Half (1/2) of the Southwest Quarter (1/4) thence West a distance of 653.84 feet to a point, said point being 1145.25 feet South of the North line of said Southwest Quarter (1/4) and 670.84 feet East of the West line of said Section; thence North a distance of 1143.15 feet to point of beginning, in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, as Document Number 1437470 and Certificate of Correction thereof registered as Document Number 1463912.

Property Address: 833 North Prater Avenue
Melrose Park, IL 60164

Permanent Index Number: 12-29-319-006

JCL 90739
027782, 3016 / Morris
12-031-III Cook
Group 10 Office

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