

UNOFFICIAL COPY

0021447983

44/0109 26 001 Page 1 of 3

2002-12-30 09:11:48

Cook County Recorder 28.50



0021447983

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25085
SANTA ANA, CA 92799

Loan#: 0031506843 RLS#: 20891



SATISFACTION OF MORTGAGE



2003

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES L. SIMPSON, DIVORCED NOT SINCE REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 17, 2001

Recorded on: SEPTEMBER 04, 2001

as Instrument No. 0010816801 in Book No. --- at Page No. ---

Property Address: 807 S LOMBARD, OAK PARK, IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-17-127-022

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 18, 2002

AMERIQUEST MORTGAGE COMPANY

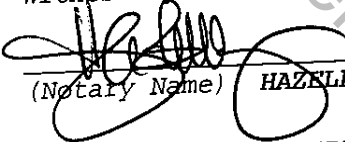
By: CARL W. BROWN
CARL W. BROWN, ASSISTANT VICE PRESIDENT

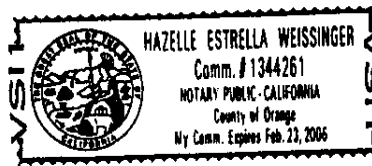
Loan#: 0031506843
RLS#: 20891
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On NOVEMBER 18, 2002 , before me, HAZELLE ESTRELLA WEISSINGER, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) HAZELLE ESTRELLA WEISSINGER



PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

Property of Cook County Clerk's Office

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Appendix A

LOT 3 AND LOT 4 IN MCBROOM'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office