

UNOFFICIAL COPY

THIS IS A TRUE
COPY OF THE
ORIGINAL DOCUMENT

AKS = 1009a

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



0021448272

0021448272

4155/0198 52 001 Page 1 of 3

2002-12-30 09:39:15

Cook County Recorder

50.50

AP#

LN# 052345543

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 01/22/02, executed by
ROMAN FRIDMAN and YELENA FRIDMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. 00-20121227
Cook County Records, State of Illinois

on real estate legally described as follows:

THE WESTERLY 45.83 FEET OF LOT 23 IN THE IVY CLUB OF NORTHBROOK,
BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS
DOCUMENT NUMBER 96895430, IN COOK COUNTY, ILLINOIS. PI#
04-06-112-086

Commonly Known As: 4305 EXETER LANE, NORTHBROOK, IL 60062

ISC/*ASM**//0494-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: *January 22, 2002*

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois

STATE OF ILLINOIS

County ss: DEKALB

On *01/22/2002* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *BRUCE MADDEN* and *ANGELA L. MALE* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Margaret A. Deisz

Notary Name: *Margaret A. Deisz*
Notary Public for the state of *Illinois*
My commission expires: *7-14-04*

(Official Seal)



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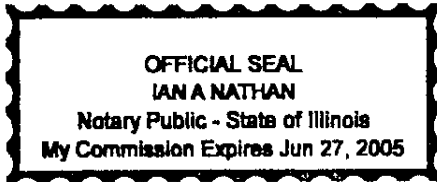
PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

WASHINGTON MUTUAL BANK, F.A.
BY: *John W. [Signature]*

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF LAKE, STATE OF ILLINOIS DO HEREBY CERTIFY THAT BARBARA WOODMAN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USED AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 13th DAY OF june, 2002



Alan A. Nathan
NOTARY PUBLIC

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