

UNOFFICIAL COPY

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2002-12-30 08:44:28

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
ROBIN UCHITELLE
224 SOUTH HARVEY AVENUE
OAK PARK, IL 60302



0021448353

Loan No. 303696868

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 224 SOUTH HARVEY AVENUE, OAK PARK

Permanent Tax No.: 16085080070000

from the lien of a certain mortgage made and executed by ROBIN UCHITELLE & MICHAEL B PIERCE, to SHORELINE BANCORP. INC. on October 22, 1993, and recorded in Document No. 93883801, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

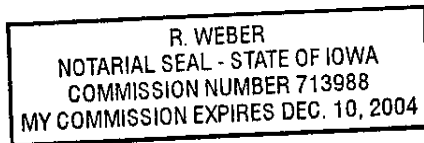
By: [Signature]
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On November 27, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-11-08



(Notary's Seal)

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PZ
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my
JHK

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Loan No. 303696868

EXHIBIT A

THE NORTH 30 FEET OF LOT 10 AND THE SOUTH 10 FEET OF LOT 11 IN BLOCK 4 IN THE SUBDIVISION OF APRT OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH THE CHICAGO AND N ORTHWESTERN RAILROAD RIGHT OF WAY AND NORTH THE OF THE SOUTH 1466.5 FEET THEREOF, IN COOK COUNTY ILLINOIS PIN: 16-08-308-007

Property of Cook County Clerk's Office

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