

UNOFFICIAL COPY

0021448355

41/3 0083 13 001 Page 1 of 2  
2002-12-30 08:45:00  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
SUN H KIM  
7935 W 90TH ST UNIT 3B  
HICKORY HILLS, IL 60457



0021448355

Loan No. 304235229

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 7935 W 90TH ST UNIT 3B, HICKORY HILLS

Permanent Tax No.: 23010702601031002

from the lien of a certain mortgage made and executed by SUN HUI KIM, to MARGARETTEN & COMPANY, INC. on August 2, 1994, and recorded in Document No. 94690.73, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 27, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

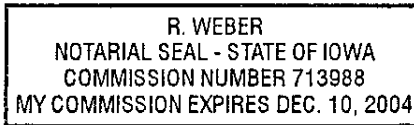
By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On November 27, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-11-19



(Notary's Seal)

57  
12  
5-  
M4  
GHC

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UNIT 7935-3B AND G7 IN YORKSHIRE ESTATES CONDOMINIUM AS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT  
3 IN ADRIANA'S RESUBDIVISION OF LOT 87 IN SECTION 1, TOWNSHIP 37  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, AS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO  
THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 20, 1994 AS  
DOCUMENT 94065023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.  
PIN# 23-01-107-003-0000

Property of Cook County Clerk's Office

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