

UNOFFICIAL COPY

0021448391

4 47 0 23 53 001 Page 1 of 2

2002-12-30 09:15:00

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
DENNIS J BRAZINSKI
11020 SOUTH TROY
CHICAGO, IL 60655



0021448391

Loan No. 306791430

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **11020 SOUTH TROY, CHICAGO**

Permanent Tax No.: **2413001000000**

from the lien of a certain mortgage made and executed by **DENNIS J BRAZINSKI AND NANCY A BRAZINSKI**, to **FOUNDERS BANK** on **November 6, 1998**, and recorded in Document No. **08025257**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 11, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

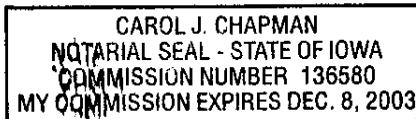


STATE OF IOWA
County of Black Hawk

On **December 11, 2002**, before me, Carol J. Chapman, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2002-12-10



(Notary's Seal)

P-2
M=NI

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Loan No. 306791430

EXHIBIT A

LOT 35 (EXCEPT THE NORTH 1.50 FEET OF THE WEST 70 FEET OF THE E 85 FEET THEREOF) IN BLOCK 4 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2 AND 3 (EXCEPT LOTS 14, 15, 17 AND 18) AND BLOCK 4 OF J.S. HOVLANDS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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