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2002-12-30 09:17:06

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: RANDY B CLONTZ **5061 W HUTCHINSON ST** CHICAGO, IL 60641

0021448399

Loan No. 307290034

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 50 11 W HUTCHINSON ST, CHICAGO

Permanent Tax No.: 13104120220000

from the lien of a certain mortgage made and executed by RANDY B CLONTZ & CYNTHIA P CLONTZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPO (ATJON) on September 27, 2001, and recorded in Document No. 0010950251, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 16, 2002.

CORPORATE SEAL



Mor (gr ge Electronic Registration Systems, Inc. ("MEFS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

Jody Henson, Assistant Secretary P.Q. Box 2026, Flint, M. 48501-2026

STATE OF IOWA County of Black Hawk

On December 16, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is sub-cribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WHTNESS my hand and official seal

CAROL J. CHAPMAN **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 136580** MY COMMISSION EXPIRES DEC. 8, 2003

Motary's Signature Carol J. Chapman

12/08/2003 Expiration Date:

MERS Telephone: 1-888-679-6377 MIN: 100029500001664378

2002-11-18

(Notary's Seal)

UNOFFICIAL COPY

Eoan No. 307290034 نوخ

EXHIBIT A

LOT 65 IN GARDNER'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOT 10 WEST OF MILWAUKEE AVENUE IN SCHOO L TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANG E13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. P IN: 13-16-412-002

Property of Cook County Clerk's Office