UNOFFICIAL COPA 48456

APRIL COPA 48456

APRIL COPA 48456

APRIL COPA 48456

2002-12-30 10:07:49

Cook County Recorder

26.58

WHEN RECORDED MAIL TO: **JACK A FABRIS 5057 N NASHVILLE** CHICAGO, IL 60656

Loan No. 306405191

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of IL LINOIS, described as follows:

Property Address: 6961 W HIGGINS - UN, CHICAGO

Summannaman ...

Permanent Tax No.: 13071130451008

from the lien of a certain mortgage made and executed by JACK A. FABRIS AND BARBARA F. FABRIS, to FIRST SECURITY MORTGAGE, INC. on August 2, 1993, and recorded in Document No. 93605176, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State o II LINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-cesc ribed.

Witness their hands and seals, this December 165 2003 MOR

CORPORATE SEAL

GMAC Mortgage Corporation

Jody L! Ae ison, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

16/4'SC

STATE OF IOWA County of Black Hawk

On December 16, 2002, before me, Carol J. Chapman, personally appeared Jody L. Henson, L'im'ed Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose rame is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 136580 MY COMMISSION EXPIRES DEC. 8, 2003

Notary's Signature Carol J. Chapman

12/08/2003 Expiration Date:

2002-11-30

(Notary's Seal)

m-y

UNOFFICIAL COPY

Loan No. 306405191

EXHIBIT A

UNIT NUMBER 3E IN HIGGINS MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN BLOCK 2 IN MC COLLAM AND KRUGGEL'S ADDITION TO NORWOOD PARK IN THE WEST 1/2 OF SECTION 7, TOWSNHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM R ECORDED AS DOCUMENT 26,828,211, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office