

UNOFFICIAL COPY

0021448476

4151/0002 89 001 Page 1 of 2

2002-12-30 07:31:13

Cook County Recorder 26.50



0021448476

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100013700072547183 PHONE#: (800) 435-7587

Loan#: 15297767 RLS#: 1609675



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISAAC H. VEGA AND WANDA VEGA HUSBAND AND WIFE

Original Mortgagee: FIRST SUBURBAN MORTGAGE CORPORATION

Mortgage Dated: MARCH 23, 2001

Recorded on: APRIL 02, 2001

as Instrument No. 0010258175 in Book No. --- at Page No. ---

Property Address: 2932 N LOWELL AVE, CHICAGO IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 13-27-216-025-0000

Legal Description: LOT 4 AND 5 (EXCEPT THE NORTH 13 FEET), IN KROFF'S SUBDIVISION OF LOT 4, IN BLOCK 12, IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 27, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:


Julie A. Yates, Vice President

54
p2
5-
MY
Banc

UNOFFICIAL COPY

Loan#: 15297767
RLS#: 1609675
Page 2

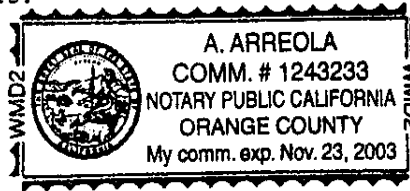
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 27, 2002**, before me, **A. Arreola**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **A. Arreola**



=====

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 MICHAEL HACKER

Office of Orange County Clerk's Office

0021448476