

UNOFFICIAL COPY

0021448495

4151/0023 89 001 Page 1 of 2  
2002-12-30 07:51:29  
Cook County Recorder 26.50



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100015000111153343 PHONE#: (800) 435-7587

Loan#: 15353574 RLS#: 1635156



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DENNIS GORMAN AND LINDA A. GORMAN, HIS WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: MERS, INC AS NOMINEE FOR BANK ONE, N.A

Mortgage Dated: FEBRUARY 09, 2001

Recorded on: FEBRUARY 22, 2001

as Instrument No. 0010142332 in Book No. --- at Page No. ---

Property Address: 522 EAST SUFFIELD DR, ARLINGTON HEIGHT IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-17-118-023

Legal Description: LOT 5 , IN IVY HILL ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 522.72 FEET OF THE NORTH 500 FEET OF THE SOUTH 1938 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 29, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BANK ONE  
NA, ITS SUCCESSORS AND ASSIGNS

By: Julie M. Kidder  
Julie M. Kidder, Assistant Secretary

54  
P2  
5-  
m4  
Paw

# UNOFFICIAL COPY

Loan#: 15353574

RLS#: 1613156

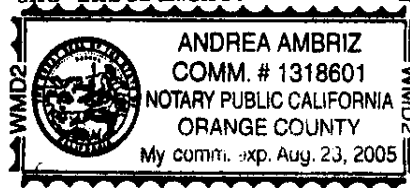
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 29, 2002**, before me, **Andrea Ambriz**, personally appeared **Julie M. Kidder, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Andrea Ambriz*  
(Notary Name): **Andrea Ambriz**



=====

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705 GINA R. SALAZAR**

Office of Orange County Clerk's Office