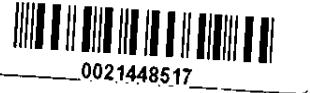


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RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0005721407

4151/0045 89 001 Page 1 of 2
2002-12-30 08:11:34
Cook County Recorder 26.50

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Steve Papas
Marina Papas
8630 Ferris Ave 306
Morton Grove, IL 60053

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVE PAPAS AND MARINA PAPAS, HUSBAND AND WIFE as Mortgagor, and recorded on 5-8-98 as document number 98380476 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 8630 Ferris Ave 306, Morton Grove IL 60053

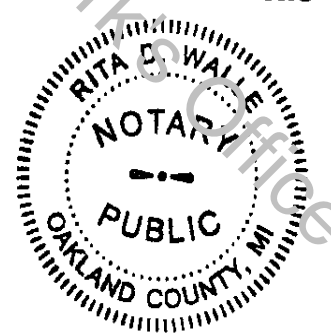
PIN Number 10201010201016
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 07, 2002
LaSalle Bank, FSB

by *[Signature]*
SUSAN E. BROWN
Loan Servicing Officer

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)



The foregoing instrument was acknowledged before me on December 07, 2002 by SUSAN E. BROWN, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

[Signature]
Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK
130 S. PULASKI STREET
CHICAGO, ILLINOIS 60607

PARCEL 1
UNIT 306 IN 8030 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE
NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF
LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF
COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING
WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY
AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION
20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE
SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A
POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 43, AND THE EXCLUSIVE RIGHT TO
USE STORAGE LOCKER 306, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK
COUNTY, ILLINOIS.