## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0627155041

DRAFTED BY: BRANDI EVERETT ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Jeffrey B Sussman Janet Sussman 1008 Grove St

Winnetka, IL 60093

0021448523

4151/0051 89 001 Page 1 of 2002-12-30 08:13:29 Cook County Recorder 26.50



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEFFREY B. SUSSMAN AND JANET SUSSMAN, HUSBAND & WIFE

as Mortgagor, and recorded on 11-1-00 as document number 00858365 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1008 Grove St, Wirnetka IL 60093

PIN Number 05181070250000 PIN Number

The undersigned hereby warrants that it has full right and authority NOTAR HELITA to release said mortgage as successor in interest to the original mortgagee.

Dated December 09, 2002 ABN-AMRO Mortgage Group, Inc.

KATHLEÉN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on December 09, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

WWO COUNTING

RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

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कुन्तुसम् तुःस्तरः सक्तःस्ट्राति होत्राकः स्ट्रात्स्या द्वापानी स्ट्रात्स्य स्ट्री सन्दर्भनेत्रात्त्रः एकः सन्दर्भने स्ट्राह्मस्यानस्य स्ट्री UNOFFICIAL COPY 0021448523 Page 2 of 2

Loan Number: 0627155041

## LEGAL DESCRIPTION

LOT 1 IN PLIETZ' WINNETKA SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF A LINE LYING MIDWAY BETWEEN THE CENTER LINES OF ASBURY AND EDGEWOOD AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 LYING NORTH OF CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.