

UNOFFICIAL COPY 0021448796

Recording Requested By:
WASHINGTON MUTUAL BANK FA

4149/0122 41 001 Page 1 of 3
2002-12-30 08:11:16
Cook County Recorder 28.50

When Recorded Return To:

JONATHAN SHULKIN
1827 Dayton St Unit C
Chicago, IL 60614-0000



0021448796



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #0078017217 "Shulkin" Lender ID:F75/1681698799 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONATHAN SHULKIN, AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 06/06/2002 and Recorded 07/01/2002 as Instrument No. 0020723337

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-32-414-071-1010

Property Address: 1827 Dayton St Unit C, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On November 14, 2002

By: 

THOMAS K. MITCHELL, VICE PRESIDENT

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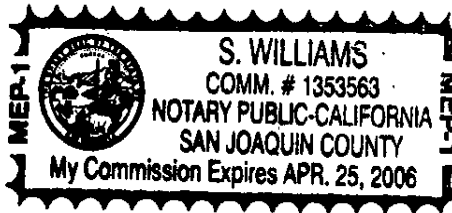
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 14, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


S. WILLIAMS
Notary Expires: 04/25/2006 #1353563



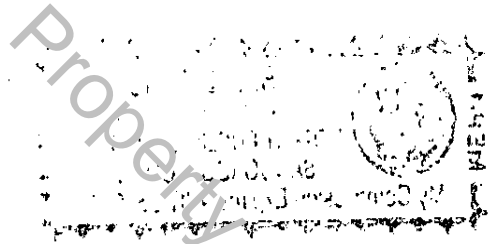
(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
NYO-20021114-0245 ILCOOK COOK IL BAT: 129997/0078017 217 KILSOM1

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10-11-11



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Commitment No. 02-43282

UNIT 1827"C" IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEPPARD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.