UNOFFICIAL COPP 1448703

4149/0029 41 001 Page 1 of 2002-12-30 07:36:50

Cook County Recorder

28.50

PREPARED BY: SMI

RECORDING REQUESTED BY IAFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 254315

Loan Number: FS993616429 Other Loan Numbs 1391110930 Investor#: 16803356/2

915 2233

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEFAN NIDERHAUS AND ANNA GOLUB ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Instrument/Document No. 00zu2u1711Book/SeriesNo 2030, Page No. 0190, Date Recording Ref:

of Mortgage 2/4/02

Loan Amount: \$64,400.00

Property Address: 7201 WEST WELLINGTON #1H

ELMWOOD PARK IL 60707

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, are hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 12252230391008

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, togetres with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2002 and executed this the 10th day of October A.D. 2002.

LINDA SHANNON

Attest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT

100052599861642920

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

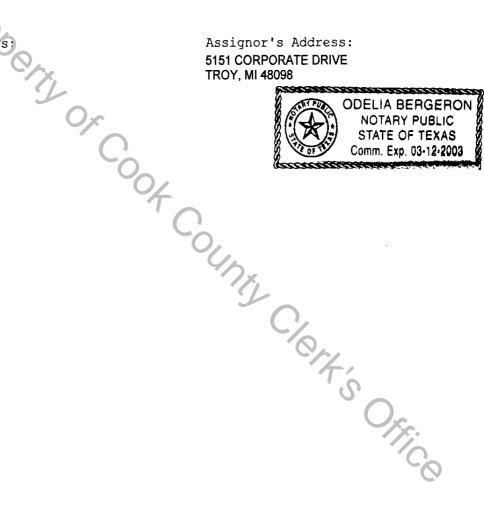
THE STATE OF TEXAS **COUNTY OF HARRIS**

21448703

On this the 10th day of October A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Idelew Buzu

Assignee's Address: P.O. BOX 2026 FLINT, MI 48501-2026







100052599861642920

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

21448703

JOB NUMBER:

915-2233

LOAN NUMBER: FS998616429

UNIT NO. 1H AND UNIT P1 IN 7201 W. WELLINGTON CONDOMINIUM, TOGETHER WITH ITS UNITVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEPOMED AND DELINEATED IN THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 08186138, A3 AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION NORTH.
AINOIS.

OF COLINEY CLOPES OFFICE 25, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (1) INCIS.