UNOFFICIAL (

2002-12-30 07:47:28

Cook County Recorder

28.50



Recording Requested By:

T.D. SERVICE COMPANY

And When Recorded Mail To:

T.D. SERVICE COMPANY

P.O. BOX 13309

SACRAMENTO, CA 95% (3-3309

Loan#: 2000164705

RLS#: 1513328

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS: that the vadersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANN M. BROGAN MARTIN AND BRADLEY J. MARTIN

Original Mortgagee: PIAZZA MORTGAGE, INC.

Mortgage Dated: JULY 31, 2002 Recorded on: AUGUST 13, 2002

as Instrument No. 0020886998 in Book No.

Property Address: 8210 SCHOOL ST, WILLOW SPRINGS, IL 60480-0000

County of COOK, State of ILLINOIS

PIN# 18-32-108-008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 29, 2002

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

Jennette, Vice President

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Loan#: 2000164705

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:OMMISSION #1234367

NOTARY PUBLIC – CALIFORNIA SACRAMENTO COUNTY

State of CALIFORNIA County of SACRAMENTO

On OCTOBER 29, 2002 , before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. SELENA MCCORMICK

Witness my hand ard official seal.

(Notary Name): Selena

18. SE. OFFICE T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

92705 Santa Ana, CA

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Stopens of County Clerk's Office

LEGAL DESCRIPTION - EXHIBIT A

HE-15319

Lot 3 in Brick by Brick Subdivision recorded on October 10, 2000 as Document 00789579 being a resubdivision of Lots 8 and 9 in Pearl Hess' Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 38 North, Range 12, East of the Third Principal Meridian, (excepting from said tract the North 500 feet of that part lying West of the East 266 feet thereof; excepting from said tract the East 266 feet of that part lying North of the South 290.4 feet thereof; and excepting from said tract the South 290.4 feet of that part lying East of the West 305.33 feet thereof and excepting from said tract the West 305.33 feet of that part lying South of the North 500 feet thereof) also the South 290.4 feet of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 38 North, Range 12, East of the Third Principal Meridian, (excepting from said tract the East 510 feet thereof, and excepting from said tract the West 754 feet thereof) also the West 60 feet of the East 210 feet of the South 290.4 feet of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 32, Range 12, East of the Third Principal Meridian also the East 66 feet of the West 371.33 feet of the South 290.4 feet of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 38 North, Range 12, East of the Third Principal Meridian, according to of the County Clarks Office plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 25, 1958 as Document Number 1819871.

18-32-108-008; -009