

UNOFFICIAL COPY

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153/0087 16 001 Page 1 of 2  
2002-12-30 09:03:37  
Cook County Recorder 26.00

Loan No. 0000000000000000908591687

After Recorded Return to:  
TICOR TITLE INSURANCE  
COMPANY  
6250 WEST 95TH STREET  
OAK LAWN, IL 60453



Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 15, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99026926, in Book 8935, at Page 0008, releases, conveys and quit claims unto BRIAN A. TOBIAS, AN UNMARRIED INDIVIDUAL AND LISA M. TWEETEN, AN UNMARRIED INDIVIDUAL all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 15 (EXCEPT THE NORTH 9 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN HOLMES RESUBDIVISION OF BLOCK 5 IN HILLSDALE, BEING IN HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-14-400-081

10754 SOUTH DRAKE AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 5, 2002.

CHASE MORTGAGE COMPANY

(SEAL)



BY: \_\_\_\_\_

*Chris White*

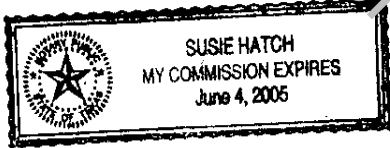
CHRIS WHITE  
Vice President

*Handwritten initials/signature*

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 5, 2002.



*[Signature]*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HAI TRAN

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