

UNOFFICIAL COPY

0021449162

157/0008 16 001 Page 1 of 2

2002-12-30 09:04:18

Cook County Recorder

26.00

Loan No. 0000000000000001609086202



0021449162

After Recorded Return to:
MATC
9800 S. ROBERTS RD.
PALOS HILLS, IL 60465

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 2, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98600448, in Book 8617, at Page 0032, releases, conveys and quit claims unto DALE L. JOHNSON AND SHARON A. JOHNSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 60 IN ELM TERRACE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

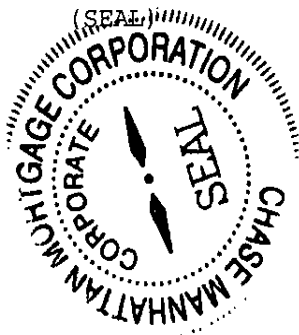
PIN #: 15-28-406-012-0000

1502 W BEACH, LAGRANGE PARK, IL 60525

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____
CHRIS WHITE
Vice President



Handwritten initials and date: SJ, 11/10

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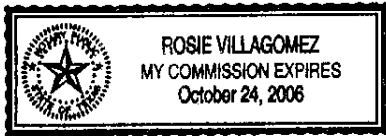
Property of Cook County Clerk's Office



STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 4, 2002.



Rosie Villagomez

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JESSICA ROBERTSON

17-908- 

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