

UNOFFICIAL COPY

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4123/0100 16 001 Page 1 of 2

2002-12-30 09:12:56

Cook County Recorder 26.00

Loan No. 00000000000000001617053876

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL, #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010666494, in Book 6471, at Page 0063, releases, conveys and quit claims unto KWANG S KANG AND YOUNG SOOK KANG, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 88 OF KINGSPORT VILLAGE EAST UNIT NO 1, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

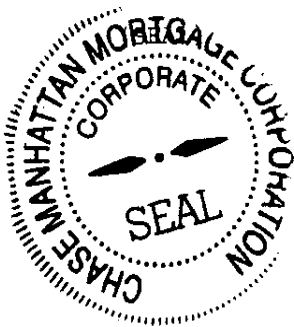
PIN #: 07-26-304-014-0000

1006 E POINT DR, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President




Handwritten initials and date: SV, 11/2/02

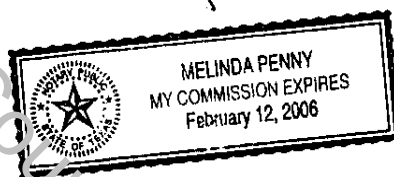
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 2, 2002.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-

