

UNOFFICIAL COPY 0021449182

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

4153/0108 16 001 Page 1 of 2
2002-12-30 09:21:03
Cook County Recorder 26.50

Loan # 727 111 4336 KM

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **Joseph Sneed, An Unmarried Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020526255** in (Reel/Vol.) **n/a** of (Records/Mortg's) on (Image/Page) **n/a** relating to property with an address of **911 W Altgeld Unit 2E/Chicago, IL 60614** and legally described as follows: **See Attached Legal Description.**



Permanent Index No. 14-29-423-056-1004

Today's Date 10/28/02

Wells Fargo Bank Wisconsin, National Association

Name of Bank:

By Kerri Marsich
Kerri Marsich, Collateral Officer

COUNTERSIGNED:.

By Wendy LaFayette
Wendy LaFayette, Collateral Officer

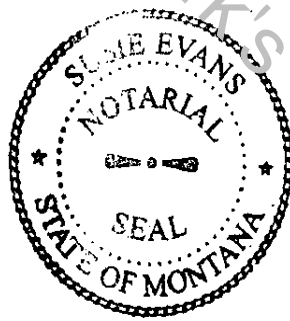
Mail / Return to:
Joseph C Sneed
911 W Altgeld St Apt 2E
Chicago, IL
60614-2439

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Susie Evans

Susie Evans
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 4/1/2006



This instrument was drafted by:
Kerri Marsich, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720

[Handwritten initials]

PARCEL 1:

UNIT 911-2F IN THE ALTGELD GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 75 AND THE EAST 1/2 OF LOT 74 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97888143; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-888143.

Cook County Clerk's Office