UNOFFICIAL CO154/49105

2002-12-30 07:59:42

Cook County Recorder

26.50

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Irwin Union Bank and Trust Company hereby grants, assigns, transfers and conveys to BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE , all of its right, title and interest in and to that certain Mortgage executed by JUAN CARLOS RESTO and MIRNA RESTO in favor of Irwin Union Bank and Trust Company to secure 168000, dated 09-22-2001, and recorded on 10-3-2001 in the Recorder's Office of _ COOK County in the State of Illinois as Document Number 0010920499 describing land therein as more fully set forth car Exhibit "A" attached hereto and made a part hereto by reference thereto. Together with the notes described or referred to therein, the

Irwin Union Bank and Trust Company

money due and to become due thereon, with interest and all

avio E. Ricart

rights accrued under said Mortgage.

Authorized Representative

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

County Cle On October 18, 2001, before me, Tamar M. Gonis, Notary Public, personally appeared Octavio E. Ricart, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon be alf of which the person acted, executed the instrument, ______

Witness my hand and official seal

By:

Tamar M. Gonis, Notary Public

My Commission expires November 16,

2004.

Instrument prepared by and when recorded return to: Irwin Home Equity Corporation 12677 Alcosta Blvd., Suite 500 San Ramon, CA 94583



Illinois

Loan #: 1320841

UNOFFICIAL COPY

OD21449105 Page 2 of 2

Legal Description of the Mortgaged Property

P.I.N.:

Address: 4550W ALTGELD ST CHICAGO IL 60639

ALL THAT CFRTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DUS CRATED AS THE EAST 1/2 OF LOT 26, IN BLOCK 18 IN HAYE'S SKELVYN GROVE ADDITION TO CHICAGO, BEING AT SUBDIVISION ON THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP O NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ,IN COOK COUNTY, ILLINOIS.

Illinois

Loan #: 1320841