

UNOFFICIAL COPY

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2002-12-30 08:14:20  
Cook County Recorder 26.50



0021449118

RELEASE

PIN NUMBER: 12-29-308-030

LOAN NUMBER: 0104581566

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JESUS JARAMILLO AND TERESA JARAMILLO

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE OCTOBER 31, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0011116447 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

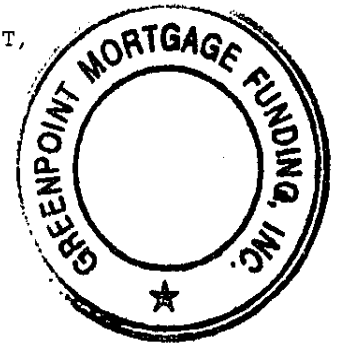
PIF DATE: SEPTEMBER 20, 2002

PROPERTY ADDRESS:  
60 EAST WAGNER DRIVE  
NORTHLAKE IL 60164

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

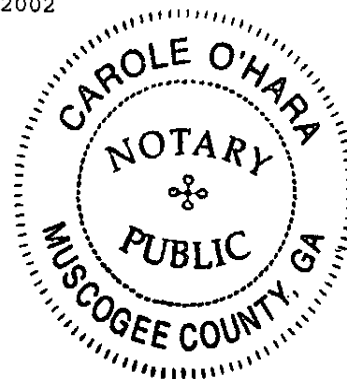
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 07, 2002

*Carole O'Hara*  
CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
JESUS JARAMILLO  
60 EAST WAGNER DR.  
NORTHLAKE, IL 60164

PREPARED BY: Edmae Cline  
DS120/ENC-020211



*Handwritten initials/signature*

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 12-03-2002

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

**12 - 29 - 308 - 030** BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 19 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT  
SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN.



Fee: \$5.00

*[Handwritten Signature]*  
\_\_\_\_\_  
Supervisor of Maps and Plats

Property of Cook County Clerk's Office