

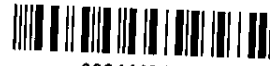
UNOFFICIAL COPY

0021449120

4153/0048 16 001 Page 1 of 2
2002-12-30 08:16:19
Cook County Recorder 26.50

THIS INSTRUMENT WAS DRAFTED BY:

JIM CLARIN 612-814-3407
U.S. BANK N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425



0021449120

WHEN RECORDED MAIL TO:

U.S. BANK N.A.
1550 EAST 79TH STREET SUITE 440
BLOOMINGTON MN 55425

PIN #
Pool # 90802JUMBO
Loan # 7810196407

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DRIVE
BLOOMINGTON, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated DECEMBER 18, 2001 executed by
PATRICK CORRIGAN, A MARRIED MAN AND MOLLY CORRIGAN

to ALL AMERICAN MORTGAGE CORPORATION
its Successors and/or Assigns a corporation organized under the laws of the
ILLINOIS

and recorded on JULY 2, 2002, as Document No. 0020728874
page(s) 0071, in Book/Volume No. 4826 Certificate No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER
THE NORTH 55 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCK 2 IN
OGDEN AND JONES SUBDIVISION OF SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16.07.413.015

This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

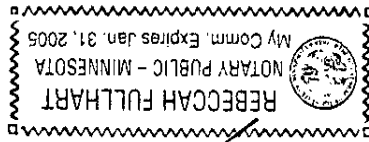
Commonly Known As: 323 WESLEY, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

UNOFFICIAL COPY

4/96
ASIGNBR5001

Page 2 of 2

Property of Cook County Clerk's Office



[Handwritten Signature]
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation,

and _____ of U.S. BANK N.A.

MARCIE WIESE the MORTGAGE DOCUMENTATION OFFICER

and _____ by KELLY UNGERMAN 2002 SEPTEMBER

The foregoing instrument was acknowledged before me this _____ day of _____

STATE OF MINNESOTA
COUNTY OF HENNEPIN

ITS: MORTGAGE DOCUMENTATION OFFICER

MARCIE WIESE

BY: *[Handwritten Signature]*

ITS: MORTGAGE DOCUMENTATION OFFICER

KELLY UNGERMAN

BY: *[Handwritten Signature]*

U.S. BANK N.A.

Pool # 90802JUMBO
Loan # 7810196407

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