

UNOFFICIAL COPY 0021449207

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

4153/0133 16 001 Page 1 of 2  
2002-12-30 09:44:39  
Cook County Recorder 26.50

Loan # 746 106 7583



The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Brian R Schurgin and Lisa B Schurgin husband and wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020266685** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **1220 W Nelson Chicago IL 60657** and legally described as follows: See Attached

Permanent Index No. 14-29-111-030

Today's Date **October 23, 2002**

**Wells Fargo Bank Wisconsin National Association**

Name of Bank

By *Bonnie Yost*  
**Bonnie Yost, Collateral Officer**

COUNTERSIGNED:

By *Terry Stepe*  
**Terry Stepe, Collateral Officer**

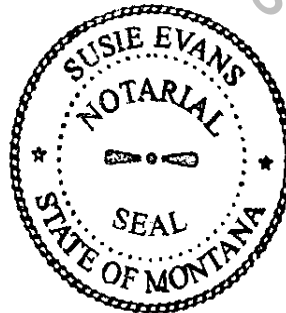
Mail / Return to:  
**Brain R Schurgin**  
1220 W Nelson  
Chicago IL 60657

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Susie Evans*

**Susie Evans**  
Notary Public for the State of Montana -  
Residing at **Billings, Montana**  
My Commission Expires: 4-1-2006



This instrument was drafted by:  
**Bonnie Yost, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 6556720

*Handwritten initials: s-w, 12, m y*

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FOR MORE INFORMATION, PLEASE CONTACT THE CLERK OF COURT, COUNTY OF COOK, 100 NORTH LA SALLE AVENUE, CHICAGO, ILLINOIS 60602. THE CLERK OF COURT IS AVAILABLE TO ASSIST YOU WITH ANY QUESTIONS OR CONCERNS. FOR MORE INFORMATION, PLEASE CONTACT THE CLERK OF COURT, COUNTY OF COOK, 100 NORTH LA SALLE AVENUE, CHICAGO, ILLINOIS 60602. THE CLERK OF COURT IS AVAILABLE TO ASSIST YOU WITH ANY QUESTIONS OR CONCERNS.

LOT 406 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NOTHEASTERLY OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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