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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0625188774 4151/0445 89 001 Page 1 of 2 2002-12-30 11:41:42 Cook County Recorder 26.50

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084



After Recording Mail To: Gregory A Koch Patricia L Kennedy 4020 N Damon Ave 307 Chicago, IL 50618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREGORY A KOCH, AN DIMARRIED MAN AND PATRICIA L KENNEDY, AN UNMARRIED MAN as Mortgagor, and recorded on 07/15/02 as document number 0020765917 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4020 N Damen Ave 307, Chicago IL 60618

PIN Number PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 12, 2002

ABN-AMRO Mortgage Group, Inc.

P. ROBERTS

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on December 12, 2002 by P. ROBERTS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RiTA D. WALLE

Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Notary Public

PY663 030 P17

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 307 AND GU-17 IN NORTH CENTER 4000 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 12 LYING SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 225 FEET THERECF, MEASURED ALONG THE WESTERLY LINE OF NORTH ROBY STREET) IN COOK COUNTY, ILLIPOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC'NAINT 0020713829, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF STORAG' LOCKER S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED Of County Chan AS DOCUMENT 0020713829.

14-18-328-002-0000

"MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED WALL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. *

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID, DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. "