UNOFFICIAL C

2002-12-30 09:42:43

Cook County Recorder

26.50

THE **FOR** PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS OF TRUST FILED.



Loan No. 000000000583492301

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Agustin Marin, A Married Person To Martia 3. Rivas, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats lever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 2001, and recorded on January 8, 2002, in Document 0020028064 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 32 IN HENRY A. STEWART'S SUBDIVISION OF THE NORTH 1/2 OF PIN # 19-01-308-002-0000 BLOCK 1 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. T'S OFFICE

Address(es) of premises: 4319 S MOZART, CHICAGO, IL, 60632-0000

Witness my hand and seai October, 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2002.

Willie J Clark Notary Public

Lifetime Commission

Loan No: 000000001583492301

TOOK COUNTY CLOPKS OFFICE County of: Cook Investor No: 403

Prepared by: Victoria Townes

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203