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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619262705

4151/0336 89 001 Page 1 of 2 2002-12-30 10:52:16 Cook County Recorder 26.50

DRAFTED BY: LISA SELIMAJ ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084 0021449402

After Recording Mail To: Sean P Dunne Laurie B Dunne 1035 W Hur n 204 Chicago, IL 50622

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SEAN P. DUNNE & LAUKIE B. DUNNE HUSBAND AND WIFE as Mortgagor, and recorded on 12/12/01 as document number 0011173321 in the Recorder's Office of COOK County, held by M.S.C. FINANCIAL, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

MORTGAGE ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC.

DOC 0011173322, ON 12/12/01

Legal description enclosed herewith

Commonly known as 1035 W Huron St 204, Chicago IL 60622

PIN Number 17082180301004 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 23, 2002 ABN-AMRO Mortgage Group, Inc.

By Sture Sture SHIRLEY WILKINS
Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on November 23, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE

Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Notary Public

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UNOFFICIAL COP 1/449402 Page 2 of 2

**UNIT 204** 

STREET ADDRESS: 1035 W. HURON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-218-999-1004

## LEGAL DESCRIPTION:

UNIT 204 IN MONTREAUX CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL **ESTATE:** 

## PARCEL 1:

LOT 1 IN BLOCK 39 IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 2 I BLOCK 39 (EXCEPT THAT PART OF LOT 2 LYING SOUTHWESTERLY OF A LINE DRAWN THRU A POINT IN THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2 TO A POINT ON THE SOUTH LINE AT SAID LOT 2 WHICH IS 47 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2) IN OGDEN'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF COOP COUNTY CLART'S OFFICE WHICH SURVEY IS ATTACKED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00415692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.