

UNOFFICIAL COPY

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2002-12-30 10:53:08
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
SHIRLEY A KNIGHT
17660 WINSTON DR
COUNTRY CLUB HILLS, IL 60478

Loan No. 307320060

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 17660 WINSTON DR, COUNTRY CLUB HILLS
Permanent Tax No.: 18331520090000

from the lien of a certain mortgage made and executed by SHIRLEY A. KNIGHT, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on January 11, 2002, and recorded in Document No. 0020176598, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 18, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

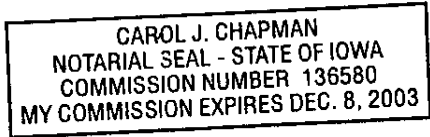
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On December 18, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: 12/08/2003
2002-11-30



MIN: 100012900014710847 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 307320060

EXHIBIT A

LOT 21 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1970 AS DOCUMENT NUMBER 21341637, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office