

WHEN RECORDED MAIL TO:  
ROLF KNAUZ  
631 BORDEAUX DRIVE  
NORTHBROOK, IL 60062



Loan No. 357312980

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS,  
COUNTY OF COOK,

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 631 BORDEAUX DRIVE, NORTHBROOK  
Permanent Tax No.: 0406404011

from the lien of a certain mortgage made and executed by ROLF KNAUZ AND PTRICIA O KNAUZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on March 13, 2002, and recorded in Document No. 0020323514, Book 7820, Page 0235, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 17, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Prism  
Mortgage Company)

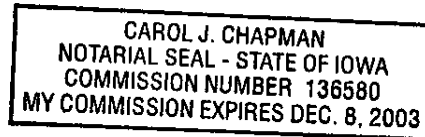
By: \_\_\_\_\_  
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On December 17, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary's Signature Carol J. Chapman  
Expiration Date: 12/08/2003  
2002-11-30



(Notary's Seal)

MIN: 100058900001005271 MERS Telephone: 1-888-679-6377

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EXHIBIT A

LOT 44 IN CHARLEMAGNE UNIT 1 BEING A SUBDIVISION OF SECTION 6 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCODING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 6 1966 AS DOC 2269961

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