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11/17/01 Page 1 of 2
2002-12-30 13:21:41
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
DONALD F WAY
4351 N CAMPBELL
CHICAGO, IL 60618



Loan No. 600375047

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2475 W MONTROSE, UNIT 4351, CHICAGO
Permanent Tax No. 1313105001

from the lien of a certain mortgage made and executed by DONALD F WAY AND BREET C ECKER, to AIRMORTGAGE on June 25, 2002, and recorded in Document No. 020114830, Book 8549, Page 0069, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 17, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

By: [Signature]
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On December 17, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 136580
MY COMMISSION EXPIRES DEC. 8, 2003

Notary's Signature [Signature] Carol J. Chapman
Expiration Date: 12/08/2003

(Notary's Seal)

2002-11-27 MIN: 100037506003470482 MERS Telephone: 1-888-679-6377

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 4351 IN THE MONTROSE CORNER TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35, AND 36 IN BLOCK 1 IN LUTZ PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF LOTS 1, 2, AND 3 OF SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020336034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE YARD AREAS, BALCONIES AND ROOF AREAS, LIMITED COMMON ELEMENTS AS TO SAID UNITS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020336034.

PIN: 13-13-402-001; 13-13-402-002; 13-13-402-003 & 13-13-402-004 (affects underlying land)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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