2002-12-30 10:30:46

Cook County Recorder

26,50

LOAN NO.: 6328108 PIF DATE: 11/22/02

ILLINOIS

RELEASE DEED

Prepared by: CHRISTINA ARMAMENTO

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate martgage, and the same is hereby released:

Name or Mortgager:

ANTHONY BAL'LEIGER AND SANDRA M JORDAN AKA SANDRA M BALLENGER

Name of Mortgagee.

AEGIS MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date:

MTG DTD 05/01/02 DOC# 002/16/14280 RECD 05/31/02

Address of Property:

1333 S 1ROY ST

CHICAGO, IL 60623

Tax ID No.: 16-24-103-014 Dated: December 16, 2002

LEGAL DESCRIPTION: LOT 78 AND 79 IN THE SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF

BALESTIER'S DOUGLAS PARK ADDITION TO CHICAGO IN THE NW 1/4 OF SECTION 24, T39N, R13W, OF

THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN

CHRISTINA ARMAMENTO, Asst. Vice President

"MERS" IS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ML'RS IS A SEPARATE CORPORATION THAT IS ACTING SOLELY AS NOMINEE FOR LENDER AND LENDER'S SUCCETSORS AND ASSIGNS. MERS IS THE MORTGAGEE UNDER THIS SECURITY INSTRUMENT. MERS IS ORGANIZED AND EXISTING UNDER THE LAWS OF DELAWARE AND HAS AN ADDRESS AND TELEPHONE NUMBER OF POLYX 2026, FLINT, MI 48501-2026, TEL (888) 679-MERS.

MIN# 100014704611057331

State of Illinois County of Dupage

On December 16, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared, CHRISTINA ARMAMENTO personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunt set my hand and affixed my notarial seal this December 16, 2002.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
GERALD P. LEONARD
Notery Public, State of Illinois
My Commission Expires 5/8/06

UNOFFICIAL COPY

Property of Cook County Clerk's Office

